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10-9-02  
ypr

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Seji FUJITSUKA et al.

Group Art Unit: 2851

Application No.: 09/772,907

Examiner: A. Mathews

Filed: January 31, 2001

Docket No.: 108483

For: SCANNING EXPOSURE METHOD AND SYSTEM

REPLY TO ELECTION OF SPECIES REQUIREMENT AND  
AMENDMENT

Director of the U.S. Patent and Trademark Office  
Washington, D.C. 20231

Sir:

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In reply to the September 4, 2002 Election of Species Requirement, Applicants provisionally elect Species II, Figures 20-35 and claims 12-28, which read thereon. This election is made with traverse. In addition, prior to examination, please amend the above-identified application as follows:

IN THE CLAIMS:

Please add claims 17-28 as follows:

- 17. A scanning exposure system according to claim 16, wherein the illumination region setting device includes a pair of blind plates which respectively have openings with a predetermined width in the synchronous moving direction and are movable in a direction that is different from the synchronous moving direction.--
- 18. A scanning exposure system according to claim 16, wherein the illumination region has a pentagonal or hexagonal shape.--

Handwritten signature/initials.

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**PATENT APPLICATION**

Attorney Docket No.: 108483

**AMENDMENT TRANSMITTAL**

In re the Application of

Seji FUJITSUKA et al.

Group Art Unit: 2851

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Examiner: A. Mathews

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Director of the U.S. Patent and Trademark Office  
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.  
☐ Small entity status of this application has been established.

The filing fee has been calculated as shown below:

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	(Column 1)	(Column 2)	(Column 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	OR	RATE	ADD'L FEE
TOTAL CLAIMS	*28 MINUS	**20	=8	x 9	\$		x 18	\$ 144
INDEP CLAIMS	*5 MINUS	***5	=0	x 42	\$		x 84	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+140	\$	OR	+280	\$
					\$			\$ 144

- \* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- ☒ Check No. 135097 in the amount of \$144.00 is attached. The Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

DEPOSIT ACCOUNT USE  
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Please grant any extension  
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Respectfully submitted,

*Mary M. Ipakchi*

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MAC:MMI/ccs

Date: October 2, 2002